

***THE COMMUNITY DEVELOPMENT COMMITTEE FOR THE CITY OF JUNCTION CITY MET AT 6:30 P.M. ON WEDNESDAY, MAY 6, 2015, IN CITY HALL, 680 GREENWOOD STREET, JUNCTION CITY, OREGON.***

**PRESENT WERE:** City Councilors, Herb Christensen (Chair), Jim Leach and Karen Leach; and City Planner, Jordan Cogburn. **ABSENT:** Secretary, Tere Andrews

**I. CALL TO ORDER**

Chair Christensen called the meeting to order at 6:30 p.m.

**II. CHANGES TO THE AGENDA**

There were none

**III. REVIEW OF MINUTES**

The committee did not review or approve minutes.

**IV. COMMUNITY UPDATES**

There were none.

**V. NEW BUSINESS**

**VI. • 2015 SCANDINAVIAN FESTIVAL STREET CLOSURE REQUEST (15-2)**

The Committee reviewed the Scandinavian Festival Association street closure request. The Festival Association planned to offer parking permits to businesses and apartments in the downtown area during the festival.

Discussion included the parking lot at W 7<sup>th</sup> & Holly Street and the parking spaced on E 6<sup>th</sup> Ave near Lyle Day Park and a possible option to swap parking lots.

Use of the bay area at the Community Service building was then discussed. In years past the bays were used for vendor spaces during the Festival. In recent years, the front portion of the bays had been used for vendors. A discontinuation of that use was discussed.

The committee expressed appreciation for the opportunity to discuss topics related to the Festival. Festival President, Matt Nelson would be the point of contact for the City during the Festival. The City would get the contact information for the City contact to Mr. Nelson.

Mr. Nelson noted the vendor contracts were due back to the Festival Association by May 15, 2015. The Vendor map locations had been finalized.

The street closure request was forwarded to the City Council.

**VII. CONTINUED BUSINESS**

• **LOAN PROGRAM (12-14)**

Planner Cogburn reviewed the RLF loans with the Committee. One loan was in arrears at the time the report was written. On May 6, 2015 that payment was received. All loans were current.

• **PROGRESS TRACKING (12-10)**

The Committee reviewed the tracking report.

**VIII. OTHER BUSINESS**

Councilor

**IX. ADJOURNMENT**

As there was no further business, the meeting was adjourned at 7:07 p.m.

Respectfully Submitted:

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Tere Andrews, Secretary