

# AGENDA

## CITY COUNCIL MEETING

City of Junction City  
680 Greenwood Street, Junction City, Oregon

Tuesday, May 14, 2024  
6:30 p.m.

To join the City Council meeting via computer, tablet, or smartphone, please click on the Zoom link below:

<https://us06web.zoom.us/j/84790276480>

You can also dial in using your phone: 1-253-215-8782 or toll free 877-853-5257

Meeting ID: 847 9027 6480

(\*Estimated Time\*)

1. Call to Order, Pledge of Allegiance, and Roll Call  
(Mayor Wells)
2. Changes to the Agenda  
(Mayor Wells)
3. Representative Charlie Conrad – Legislative Session Overview **10 minutes**
4. Introduction of New Staff Members **5 minutes**  
(Chief Waddell and Director Crocker)
5. Approval of Minutes – April 9, 2024 **5 minutes**  
(Mayor Wells)
6. Public Comment on Items not Listed on the Agenda **10 minutes**  
(Mayor Wells)

*Members of the public wishing to submit comments shall state their name and address for the record. The Council will not respond to commendations for, or complaints against, individuals. The Council will not engage in discussion with members of the public during this time, it is for public comment, only. The Council may reflect on public comment at the end of the meeting. Please limit comments to 3 minutes.*

- A. New Comments from Public
- B. Follow-up from Staff on Previous Comments
7. Public Hearing: Map Amendments to the Comprehensive Plan Designation and Zoning Maps (CPA-24-08/RZ-24-07) **10 minutes**  
(Planner Trifilio)
  - A. Public Hearing
  - B. Ordinance No. 1 – An Ordinance Approving the Zone Map Amendment and Plan Designation Map Amendment of Tax Lots 2500, 2600, and 2700 of Lane County Assessor’s Map 15-04-32-23.
8. Public Hearing on Proposed Uses of State Shared Revenue **5 minutes**  
(Director Crocker)

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| 9. Budget Contingency and Appropriations Transfer Resolution<br>(Director Crocker)   | <b>5 minutes</b> |
| <p>A. <u>Resolution No. 1</u> – A Resolution Transferring Contingency and Other Appropriations for the Fiscal Year Commencing July 1, 2023 and Ending June 30, 2024, within the General and Water Funds.</p> |                  |
| 10. Tri-County Chamber Report<br>(Executive Director Rhonda Giles)   | <b>5 minutes</b> |
| 11. Taste of Tri-County Business Expo<br>(Superintendent Tracer)   | <b>5 minutes</b> |
| 12. Goodin Street Closure Request<br>(Superintendent Tracer)   | <b>5 minutes</b> |
| 13. Scandinavian Festival Association Street Closure Request<br>(Superintendent Tracer)  | <b>5 minutes</b> |
| 14. Run 4 Roth 5K Fun Run Street Closure Request<br>(Superintendent Tracer)  | <b>5 minutes</b> |
| 15. Parks and Open Spaces Master Plan Update<br>(Superintendent Tracer)  | <b>5 minutes</b> |
| 16. Bailey Park Upgrade Construction Document Scope and Fee<br>(Superintendent Tracer)   | <b>5 minutes</b> |
| 17. Solid Waste Licensing Fees Resolution<br>(Director Kaping)   | <b>5 minutes</b> |
| <p>A. Public Comment on Fees</p> <p>B. <u>Resolution No. 2</u> – A Resolution Establishing Solid Waste Licensing Fees for the City of Junction City .</p>  |                  |
| 18. Garbage Truck Financing<br>(Administrator Knope)   | <b>5 minutes</b> |
| <p>A. <u>Resolution No. 3</u> – A Resolution of the City of Junction City, Oregon Authorizing a Full Faith and Credit Borrowing and Related Matters.</p>   |                  |
| 19. Garbage Trucks Purchase<br>(Director Kaping)   | <b>5 minutes</b> |
| 20. School Resource Officer Contract Renewal<br>(Chief Waddell)  | <b>5 minutes</b> |
| 21. Council Agenda Forecaster<br>(Administrator Knope)   | <b>5 minutes</b> |
| 22. Committee Reports  | <b>5 minutes</b> |

23. Staff Reports	<b>5 minutes</b>
24. Previous Month's Expenditures	<b>5 minutes</b>
25. Councilor Comments/Questions	<b>10 minutes</b>
26. Mayor's Comments	<b>5 minutes</b>
27. Adjournment	

**(Estimated End Time 8:50 p.m.)**