

# AGENDA

## CITY COUNCIL MEETING

City of Junction City  
680 Greenwood Street, Junction City, Oregon

Tuesday, December 10, 2024  
6:30 p.m.

To join the City Council meeting via computer, tablet, or smartphone, please click on the Zoom link below:

<https://us06web.zoom.us/j/82158911578>

You can also dial in using your phone: 1-253-215-8782 or toll free 877-853-5257

Meeting ID: 821 5891 1578

(\*Estimated Time\*)

1. Call to Order, Pledge of Allegiance, and Roll Call  
(Mayor Wells)
2. Changes to the Agenda  
(Mayor Wells)
3. Introduction of New Staff Members  
(Administrator Knope and Director Kaping) **5 minutes**
4. Approval of Minutes – November 12 and 14, 2024  
(Mayor Wells) **5 minutes**
5. Public Comment on Items not Listed on the Agenda  
(Mayor Wells) **10 minutes**

*Members of the public wishing to submit comments shall state their name and address for the record. The Council will not respond to commendations for, or complaints against, individuals. The Council will not engage in discussion with members of the public during this time, it is for public comment, only. The Council may reflect on public comment at the end of the meeting. Please limit comments to 3 minutes.*

- A. New Comments from Public
- B. Follow-up from Staff on Previous Comments
6. Public Hearing: Sewer Moratorium Corrective Action Program  
(Attorney Connelly) **15 minutes**
7. Public Hearing: Island Fence Highway 99S Annexation and Rezone  
Proposal (A-24-27 & RZ-24-28) **15 minutes**  
(Planner Trifilio)
  - A. Public Hearing
  - B. Ordinance No. 1 – An Ordinance Approving the Annexation and Rezone of Tax Lots 500, 501, 600 and 700 of Lane County Assessor’s Map 16-04-08-31.

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| 8. Liquor License Application - Aroma of India<br>(Chief Waddell)             | <b>5 minutes</b>  |
| 9. Tri-County Chamber of Commerce Report<br>(Executive Director Rhonda Giles) | <b>10 minutes</b> |
| 10. Budget Calendar Fiscal Year 2025-2026<br>(Director Green)                 | <b>5 minutes</b>  |
| 11. Budget Committee Appointments<br>(Director Green)                         | <b>5 minutes</b>  |
| 12. Forklift Purchase<br>(Director Kaping)                                    | <b>5 minutes</b>  |
| 13. Max Strauss Pool Tile Surround Replacement<br>(Superintendent Tracer)     | <b>5 minutes</b>  |
| 14. Certified Election Results<br>(Recorder Vodrup)                           | <b>5 minutes</b>  |
| 15. February Work Session Discussion<br>(Administrator Knope)                 | <b>10 minutes</b> |
| 16. U of O Events Agreement Amendment<br>(Chief Waddell)                      | <b>10 minutes</b> |
| 17. Axon Gap Coverage Agreement<br>(Chief Waddell)                            | <b>10 minutes</b> |
| 18. Council Agenda Forecaster<br>(Administrator Knope)                        | <b>5 minutes</b>  |
| 19. Staff Reports   | <b>5 minutes</b>  |
| 20. Previous Month's Expenditures   | <b>5 minutes</b>  |
| 21. Councilor Comments/Questions  | <b>10 minutes</b> |
| 22. Mayor's Comments  | <b>5 minutes</b>  |
| 23. Adjournment   |                   |

**(Estimated End Time: 9:00 p.m.)**