



CITY OF JUNCTION CITY MOBILE FOOD UNIT PERMIT APPLICATION (JCMC 17.135)

- Application Fee: \$100
- Approved Permits valid for 12 months from date of approval
- Mobile food units permitted in Central Commercial, or General Commercial zones

Staff Review of your application may reveal the need for more information &/or other permits.

Section 1. Applicant Information

Name: *Eric Troyer (Locals Donuts)*

Mailing Address: *26878 Powerline Rd., Halsey, OR 97348*

Email Address: *locals@localsdonuts.com* Phone: *(541) 257-7221*

<input checked="" type="radio"/> Yes	<input type="radio"/> No	Lane County Health Department License is attached (must be valid for duration of permit)
<input checked="" type="radio"/> Yes	<input type="radio"/> No	Proof of liability insurance is attached (must be valid for duration of permit)
<input checked="" type="radio"/> Yes	<input type="radio"/> No	Site Plan is attached
<input checked="" type="radio"/> Yes	<input type="radio"/> No	Signed Proof of Placement Permission is attached (If <i>not</i> property owner)
<input checked="" type="radio"/> Yes	<input type="radio"/> No	Mobile Food Unit has a containment field for the water
Yes	<input checked="" type="radio"/> No	Mobile Food Unit has a degreaser system
Yes	<input type="radio"/> No	How will wastewater be disposed? <i>Bish's RV waste water dump</i>
Yes	<input checked="" type="radio"/> No	Mobile Food Units needs connection to City water &/or sewer (if yes, additional permits required)
Yes	<input checked="" type="radio"/> No	Will electrical service be needed? If yes, describe (additional permit may be required)
<input checked="" type="radio"/> Yes	<input type="radio"/> No	Mobile food unit can be secured when not in use

Section 2. Property Owner Information (If not Applicant)

Name: *Marty Nill*

Mailing Address: *PO Box 278, Junction City, OR 97448*

Email Address: *liz.ellis@guarantycars.com* Phone: *(541) 995-3145*

Section 3. Site Information (Location of Mobile Food Unit)

Site Address: *190 Ivy Street, Junction City, OR 97448*

Zoning: *? GC* Present Use/Uses: *food truck lot*

Section 4. Additional Information

Is this application being filed with other land use applications? *no*
If yes, describe:

I acknowledge the information provided is true and accurate. All agreements, terms, and resolutions of conflict between myself and the property owner related to the location and operation on the above referenced property are a private party matter and are neither regulated nor enforced by the City of Junction City. Violation of JCMC Chapter 17.135 or a violation of any applicable land use approval may result in revocation of my Temporary Mobile Food Unit Permit.

Applicant Signature: *Angela Troyer* **Date:** *4/24/2024*