



CITY OF JUNCTION CITY
BUILDING & PLANNING DEPARTMENT

La poppa loca

File #

MFU-24-21

MOBILE FOOD UNIT TYPE I APPLICATION PACKET

- Submit your completed application packet with documentation to Planning at 1171 Elm Street
- Payment of the base fee is due at the time an application is submitted.
- If you have questions, contact the Permit Technician, Dawn Northey at 541-998-4763 or jcplanning@ci.junction-city.or.us

Staff Contact: Permit Technician, Dawn Northey

Planning ■ 1171 Elm Street/PO Box 250 Junction City OR 97448

Ph 541-998-4763 ■ jcplanning@ci.junction-city.or.us ■ www.junctioncityoregon.gov

City of Junction City

LAND USE APPLICATION – TYPE I

Table 2

Land Use Review Classifications – Refer to JCMC 17.150.070

	Type I	Type II	Type III Public Hearing	Type IV Pub' Hearin
Administrative Decision (City Administrator or Designee) Exception: Final Subdivision Plats are reviewed by the Planning Commission (Decision can be appealed to Planning Commission)	X			
Planning Commission Decision (No public hearing however one can be requested) (Decision can be appealed to City Council)		X		
Planning Commission Public Hearing and Decision (Decision can be appealed to City Council)			X	
Planning Commission Public Hearing and recommendation to City Council; City Council Public Hearing and Decision (Appealed to Oregon Land Use Board of Appeals)				X

Table 3

Land Use Application Review Steps

	Type I	Type II	Type III Public Hearing	Type IV Public Hearings
1. Land Use application submitted	X	X	X	X
2. Completeness Review to determine if all necessary information is included with application (14-30 days)	X	X	X	X
3. Application is incomplete, necessary information is requested from applicant/representative (application on hold)	X	X	X	X
4. Application is deemed complete and applicant/representative notified	X	X	X	X
5. Tentative date set for application to go before the Planning Commission	X Final Plat	X	X	X
6. Tentative date set for application to go before the City Council				X
7. Department of Land Conservation & Development (DLCD) 35-day notice			X Amendment only	X Amendment only
8. Referrals sent to City Departments and outside agencies for their review (14-21 day response period, 30 days if Wetlands involved)	X	X	X	X
9. Opportunity to Comment mailed to property owners w/in 300-feet of subject site (may run concurrent w/ Referrals) (20-40 days before meeting)		X		
10. Planning Commission Notice of Public Hearing mailed to property owners within 300-ft of subject site (may run concurrent with referrals) (20-40 days prior to public hearing)			X	
11. Planning Commission review and decision	X Final Plat	X	X	
12. Planning Commission Recommendation to City Council			X Map Amendment	X
13. City Council Notice of Public Hearing mailed to property owners within 300-ft of subject site (may run concurrent with referrals) (20-40 days prior to public hearing)				X
14. City Council review and decision			X Map Amendment	X
15. Letter of Decision, with supporting documentation, sent to applicant/representative (w/in 5 business days of decision)	X	X	X	X
16. Appeal Period begins day notice is sent to applicant/representative	X	X	X	X
17. Decision becomes final (unless appealed)	X	X	X	X

* Junction City Municipal Code 17.150.130 states multiple land use applications may be applied for at one time. An applicant may request reviews be conducted parallel to one another, or concurrently. If reviewed concurrently, they will be reviewed under the highest Land Use classification (i.e. a Type I review application concurrent with a Type IV, both are reviewed as a Type IV).



CITY OF JUNCTION CITY MOBILE FOOD UNIT PERMIT APPLICATION (JCMC 17.135)

- Application Fee: \$100
- Approved Permits valid for 12 months from date of approval
- Mobile food units permitted in Central Commercial, or General Commercial zones

Staff Review of your application may reveal the need for more information &/or other permits.

Section 1. Applicant Information

Name:		Arelly BellosG	
Mailing Address:		830 W 17th. AVE Apt #233 Junction City OR 97448	
Email Address:		arellybellosG@gmail.com	
		Phone: 541-321-2200	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Lane County Health Department License is attached (must be valid for duration of permit)	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Proof of liability insurance is attached (must be valid for duration of permit)	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Site Plan is attached	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Signed Proof of Placement Permission is attached (If <i>not</i> property owner)	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Mobile Food Unit has a containment field for the water	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Mobile Food Unit has a degreaser system	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	How will wastewater be disposed?	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Mobile Food Units needs connection to City water &/or sewer (if yes, additional permits required)	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Will electrical service be needed? If yes, describe (additional permit may be required)	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Mobile food unit can be secured when not in use	

Section 2. Property Owner Information (If not Applicant)

Name:		Nelson Rasales	
Mailing Address:		495 Holly St. Junction City, OR 97448	
Email Address:		beerstationic@gmail.com	
		Phone: 541-234-2112	

Section 3. Site Information (Location of Mobile Food Unit)

Site Address:		495 Holly St. Junction City, OR 97448	
Zoning:	Present Use/Uses:		

Section 4. Additional Information

Is this application being filed with other land use applications?
If yes, describe:

NA

I acknowledge the information provided is true and accurate. All agreements, terms, and resolutions of conflict between myself and the property owner related to the location and operation on the above referenced property are a private party matter and are neither regulated nor enforced by the City of Junction City. Violation of JCMC Chapter 17.135 or a violation of any applicable land use approval may result in revocation of my Temporary Mobile Food Unit Permit.

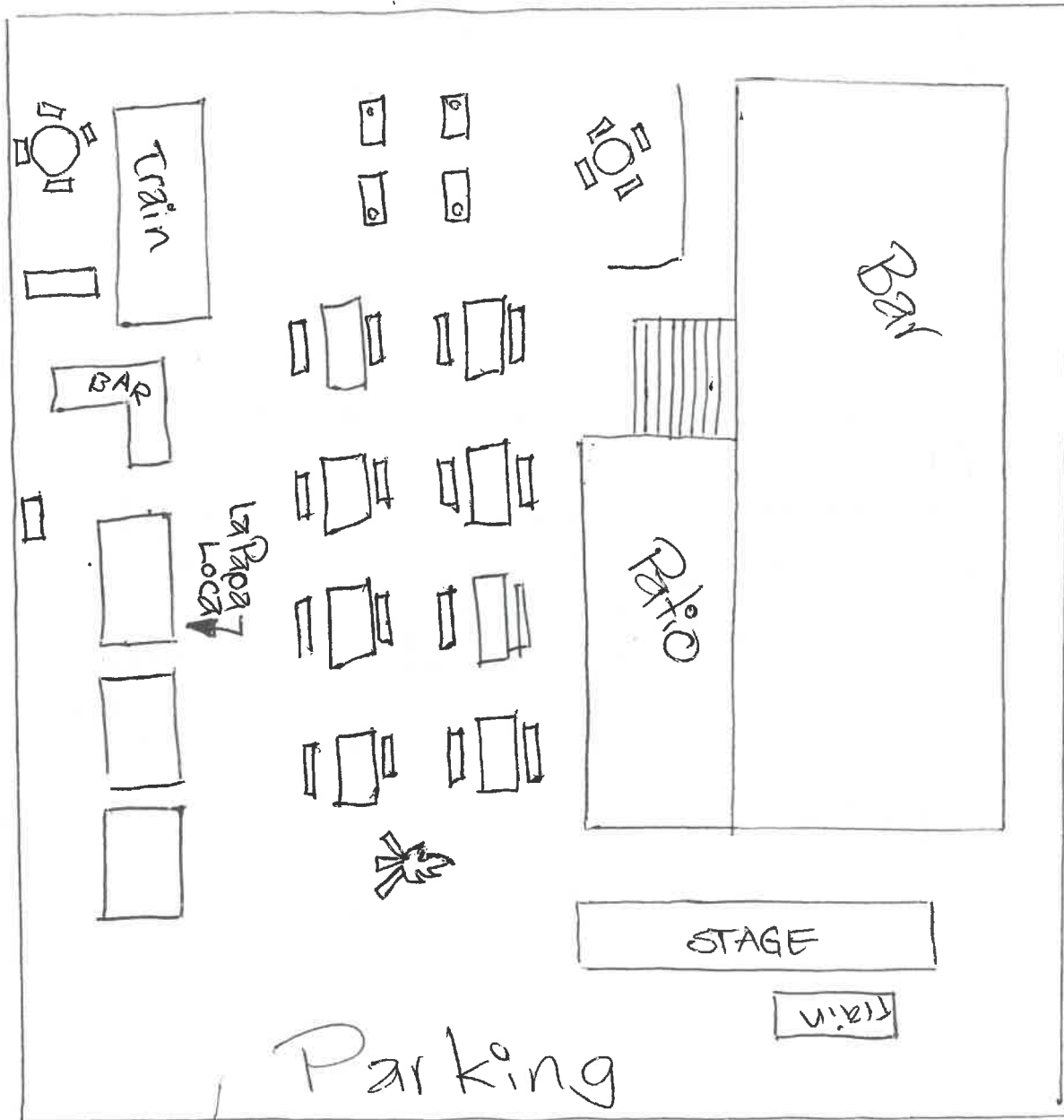
Applicant Signature:

Date: 5-31-24

Site Plan must include:

- Location of the mobile food unit on the site
- Uses on surrounding properties.
- Vehicle parking and access
- On-site parking (if any)
- Pedestrian access/circulation (public sidewalks and on-site walkways)
- Exterior lighting
- Signage, other than painted/written directly on mobile food unit (may require sign permit)

Use this space or separate paper for site plan.



City of Junction City
P.O. Box 250, Junction City, OR 97448
541-998-3125
www.junctioncityoregon.gov

DATE : 6/4/2024 2:17 PM
OPER : Dawn
TKBY : Dawn Northey
TERM : 3
REC# : R00048334
=====

03 Miscellaneous Payments 100.00
Deisy Belloso 100.00


Paid By:Deisy Belloso
2-Check 100.00 REF:1125

APPLIED 100.00
TENDERED 100.00

CHANGE 0.00



CITY OF JUNCTION CITY
PROOF OF PLACEMENT PERMISSION
PROPERTY OWNER APPROVAL

Property Address:	495 Holly St. Junction City, OR 97448	
Property Owner Name:	Nelson Rosales	
Owner Mailing Address:	495 Holly St. Junction City, OR 97448	
Mobile Food Operator Name:	Arelly Bellosco	
Mobile Food Unit Business Name:	La Papa Loca	
By signing this form, I, as the property owner, authorize the above-named Mobile Food Unit Operator to conduct business on my property. I understand that all agreements, terms, and resolutions of conflict between myself and the Mobile Food Unit Operator related to their location and operation on the above referenced property are private party matters and are neither regulated nor enforced by the City of Junction City.		
Property Owner Signature:		Date: 5/14/24

Prior To Bind Requirements:

No Prior to Bind Requirements

B. Items Required Within 21 days of the inception of coverage:

No Items Required Within 21 Days

C. Underwriting Notes:

No Underwriting Notes

II. COVERED LOCATION(S) AND CORRESPONDING CLASSIFICATIONS

Location #1 - 495 Holly St, Junction City, OR 97448

Liability Coverage

Description	Class Code	Basis	Exposure	Prod/CompOps Rate	All Other Rate	Prod/CompOps Premium	All Other Premium
Concessionaire - outdoor - multiple operating locations	11164	Per Stand	1	Incl	285.200	Incl	\$285
Additional Insured - Blanket	49950	Flat	1	Incl	50.000	Incl	\$50
			Flat				

Liability Coverage Premium for Location #1: \$375 MP

III. LIABILITY LIMITS OF INSURANCE

COMMERCIAL GENERAL LIABILITY

Each Occurrence	\$1,000,000
Personal Injury and Advertising Injury	\$1,000,000
Medical Expense (Any One Person)	\$5,000
Damage To Premises Rented to You	\$100,000
Products/Completed Ops Aggregate	Included
General Aggregate	\$2,000,000
General Liability Deductible	\$0

Please contact us with any questions regarding the terminology used or the coverages provided.

**Lane County Environmental Health
Class 4 (Mobile-Self-Contained)**

Establishment ID: 203899

La Papa Loca @ Beer Station
495 Holly St
Junction City OR 97448



PUBLIC HEALTH
Protect. Promote. Prevent.
ENVIRONMENTAL HEALTH
SOLUTIONS

Deisy Beloso
955 West 17th Ave #Apt. 233
Junction City OR 97448

Issue Date: 01/01/2024

Expiration Date: 12/31/2024

License Fee Paid: \$400.00

Reference #:

Jocelyn T. Warren, Administrator

THIS LICENSE IS NOT TRANSFERABLE AND MUST BE POSTED IN A CONSPICUOUS PLACE

Nationwide Brokerage Solutions

NBS INSURANCE AGENCY, INC.
P O Box 182500
Columbus, OH 43218
(800) 444-1744 Fax: (877) 444-4094

MGL024A62E6

Quote is valid until 7/8/2024

Re: **Deisy Beloso DBA La Papa Loca**
Renewal of: GL 1157718A - Expiration Date: 7/8/2024

To: John Jablonski

Attn: Commission: _____%

From: Renewals - Commercial - Insurance Intermediaries
nbs@nationwide.com / (800) 444-1744

Confirm optional coverages:

- Do not include any optional coverages.
 Include the following optional coverages
 (Taxes & Fees may apply to optional premium if purchased)
 Option 1 - (add: *\$100.00) - Terrorism Coverage
 *See Terrorism Section for Exact Pricing and Terms

****DIRECT BILL RENEWAL****

The policyholder will be invoiced 45 days prior to expiration.

This renewal will be invoiced with 8 installments. A \$5.00 installment fee will apply to each installment after the first.

This quote is for informational purposes only - do not bill or collect payment.

Please advise as soon as possible if changes are needed or optional coverages are desired.

I. PREMIUM AND UNDERWRITING NOTES/REQUIREMENTS

COMMERCIAL LIABILITY POLICY INFORMATION

Carrier:	United States Liability Insurance Company
Status:	Admitted
A.M. Best Rating:	A++ (Superior) - XII
Term Quoted:	Annual

COVERAGE PART	PREMIUM
Commercial General Liability	\$375.00
TOTAL PREMIUM DUE TO CARRIER	\$375.00

ADDITIONAL COSTS	
Wholesaler Broker Fee	\$0.00
TOTAL AMOUNT DUE	\$375.00

FREE AND DISCOUNTED BUSINESS SERVICES AVAILABLE TO USLI INSURED - VISIT BIZRESOURCECENTER.COM FOR DETAILS

This account is subject to the following - Sections A, B and C:

Please note that we will not be able to bind coverage until we satisfy all Prior to Binding requirements.

Please contact us with any questions regarding the terminology used or the coverages provided.